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Bib Data Sheet

CONFIRMATION NO. 2025

<b>SERIAL NUMBER</b> 10/030,757	<b>FILING DATE</b> 06/18/2002 <b>RULE</b>	<b>CLASS</b> 711	<b>GROUP ART UNIT</b> 2185	<b>ATTORNEY DOCKET NO.</b> 253/220 U.S.	
<b>APPLICANTS</b> Grady Lambert, Groton, MA; Craig Hendricksen, Framingham, MA;  <b>** CONTINUING DATA *****</b> yes DmB THIS APPLICATION IS A 371 OF PCT/US00/11394 04/28/2000 * WHICH CLAIMS BENEFIT OF 60/131,793 04/30/1999 AND CLAIMS BENEFIT OF 60/134,883 05/19/1999 (*)Data provided by applicant is not consistent with PTO records.  <b>** FOREIGN APPLICATIONS *****</b> DmB none					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>Dennis Butler</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 9
<b>ADDRESS</b> 22249					
<b>TITLE</b> Combination ata/linear flash memory device					
<b>FILING FEE RECEIVED</b> 1392	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		